



5TH ANNUAL

REACHING AT+PROMISE STUDENTS<sup>®</sup>  
NATIONAL CONFERENCE

February 19-21, 2010  
Manchester Grand Hyatt  
San Diego, California

# PRESENTERS FORM

The Planning Committee of the Reaching At-Promise Students National Conference is seeking presenters for their 5th Annual Conference. We are looking for highly qualified presenters who can teach "hands-on" strategies for teachers working with at-risk (at-risk) students. Interested presenters may submit applications by using this online form. If your application is selected, you will receive a free registration for this conference. Presenters may not charge participants for materials.

**APPLICATIONS MUST BE RECEIVED NO LATER THAN JUNE 30, 2009, TO BE CONSIDERED.**

## ORGANIZATION INFORMATION-PLEASE PRINT

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

School/Organization: \_\_\_\_\_ District: \_\_\_\_\_

Title (Teacher, Administrator, National speaker): \_\_\_\_\_

School/Organization Street Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School/Organization Phone: \_\_\_\_\_ School/Organization Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Cell Phone: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

### PLEASE SELECT ONE:

- I am presenting alone.
- I am co-presenting with: \_\_\_\_\_

If you are submitting as a team or panel, the person listed as the primary presenter will receive the complimentary registration. All others will need to register separately for the conference at a discounted rate.

### PREFERRED SESSION TIME:

**All sessions are 2 1/2 hours long unless otherwise arranged with Eileen Holmes, RAPSA & National Conferences Director.**

I am available to present (Please check all that apply)

- Friday p.m.
- Saturday a.m.
- Saturday p.m.
- Sunday a.m.
- Sunday p.m.

### STRAND

Preference will be given to those who offer to present on the Strands listed below. All strands should focus on the needs of the at-risk population.

- Classroom Management
- ELL / ESL
- Special Needs
- Science/Math
- Social Studies
- Transitional Skills
- Job Coaching
- Literacy/Reading
- Leadership
- Peer Coaching
- Mediated Learning
- Charter School Topic \_\_\_\_\_
- Charter School Legislative Issues
- Other – Please list here \_\_\_\_\_

**Form Continued...**



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## PRESENTERS FORM CONTINUED

### PRESENTATION ABSTRACT

In the space below, please type the description of your presentation in 200 words or less. Include the following information: (1) the goals of this presentation, (2) rationale (why is this information important to elementary and secondary teachers working with at-promise students?), and (3) hands-on activities which will be incorporated into this session.

### PROGRAM BOOK DESCRIPTION

In the space below, please type the description of your presentation that you wish to appear in the conference program book. Please limit your description to 25-50 words. Please use full sentences and do not use acronyms.

### PRESENTER BIO

In the space below, please type a short statement about your background as it relates to your presentation and your previous conference presentation experiences (if applicable).

### PRESENTER ACKNOWLEDGMENT:

As a presenter, I understand that travel and accommodations are my responsibility, unless otherwise negotiated.

Please type in your legal name: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE FAX COMPLETED FORM TO (760) 631-7650 OR EMAIL TO [INFO@RAPSA.ORG](mailto:INFO@RAPSA.ORG).

[www.atpromiseconference.org](http://www.atpromiseconference.org) Or call us **1.800.871.7482**